

2nd part of the content taken from Ameer-e-Ahl-us-Sunnah's

کتاب '130 Parables of Devotees of Rasool' دانت بَرَكَاتِهِمُ الْعَالِيَةِ



خاکِ مَدینہ کی برکتیں

# THE BLESSED SOIL OF MADINAH



Shaykh-e-Tarooqat, Ameer-e-Ahl-e-Sunnat  
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**MUHAMMAD ILYAS**

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Translated into English by  
Translation Department (Dawat-e-Islami)



خاکِ مدینہ کی برکتیں

Khaak-e-Madinah ki barkatayn

## The Blessed Soil of Madinah

THIS booklet was written by Shaykh-e-Tareeqah, Ameer-e-Ahl-e-Sunnah, the founder of Dawat-e-Islami ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُ الْعَالِيَهُ in Urdu. **Translation Department** (Dawat-e-Islami) has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward.

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## The Blessed Soil of Madinah

The English translation of 'Khaak-e-Madinah ki barkatayn'



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**1<sup>st</sup> Publication:** Zul-Hijjah-til Haraam, 1441 AH – (August, 2020)  
**Translated by:** Translation Department (Dawat-e-Islami)  
**Publisher:** Maktaba-tul-Madinah  
**Quantity:** -

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Du'a for Reading the Book

**R**ead the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, **إِنْ شَاءَ اللَّهُ**:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Translation

O Allah **عَزَّوَجَلَّ**! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf*, vol. 1, pp. 40)

### Note:

Recite Salat upon the Holy Prophet **ﷺ** once before and after the Du'a.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

2nd part of the content taken from Ameer-e-Ahl-e-Sunnat's book,  
'130 Parables of Devotees of Rasool'

## The Blessed Soil of Madinah

This content has been taken from page no. 36 to page no. 47 of  
the book '130 Parables of the Devotees of Rasool'.

### Du'a of Attar

O Lord of Mustafa! Whosoever reads or listens to 17 pages of  
(the booklet) 'The Blessed Soil of Madinah', grant him  
immense love for every particle of the soil of Madinah, grant  
him death with faith and wellbeing on the soil of Madinah, and  
bless him with burial in the soil of Madinah.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### The excellence of Salat upon the Prophet ﷺ

It is stated by the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, 'Whosoever  
recites Salat upon me once, Allah عَزَّوَجَلَّ sends ten mercies upon  
him.' (Muslim, p. 216, Hadees 408)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## The Azan of Bilal

Dear Islamic brothers! When one mentions the name of the unmatched devotee of the Noble Messenger, Sayyiduna Bilal رَضِيَ اللَّهُ عَنْهُ, the thought of a true embodiment of Prophetic love immediately springs to mind. After Sayyiduna Bilal رَضِيَ اللَّهُ عَنْهُ embraced Islam and was freed from slavery, he spent the beautiful days of his life serving the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. However, after the apparent passing of the Beloved and Blessed Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna Bilal رَضِيَ اللَّهُ عَنْهُ could not bear the grief of separation from him and so he migrated from Madinah Munawwarah زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا to the town of ‘Daarayya in Syria.

After some time had passed, one night, Sayyiduna Bilal رَضِيَ اللَّهُ عَنْهُ was blessed and honoured to see the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in his dream. The blessed lips of the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ began to move, pearls of mercy and affection began to emanate, and he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said,

مَا هَذِهِ الْجَفْوَةُ يَا بِلَالُ! أَمَا أَنْ لَكَ أَنْ تُرَوِّدَنِي يَا بِلَالُ! i.e. ‘O Bilal! Why this distance?! Has the time not yet come for you to present yourself to see me?’ As soon as the unparalleled devotee of the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna Bilal رَضِيَ اللَّهُ عَنْهُ awoke, he left for Madinah Munawwarah زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا carrying out the order given by the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. He رَضِيَ اللَّهُ عَنْهُ eventually entered Madinah the city held dearest by the devotees of the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ being blessed

with its enlightened and pleasantly peaceful atmosphere. He then eagerly presented himself at the blessed shrine of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Overwhelmed, he رَضِيَ اللهُ عَنْهُ burst into tears and began placing his face on the blessed soil of the sacred shrine. Hearing the news of the arrival of Sayyiduna Bilal رَضِيَ اللهُ عَنْهُ, the dear grandsons of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna Hasanayn Karimayn (i.e. Sayyiduna Hasan and Sayyiduna Husayn) رَضِيَ اللهُ عَنْهُمَا also arrived. Sayyiduna Bilal رَضِيَ اللهُ عَنْهُ embraced them straightaway and displayed affection for them. They insisted, 'O Bilal! Once again recite for us the Azan that you used to give during the apparent life of our beloved grandfather صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.' How could he refuse now! Hence, Sayyiduna Bilal رَضِيَ اللهُ عَنْهُ went to the part of the roof of Masjid Nabawi Shareef عَلَى صَحِيحِهَا الصَّلَاةُ وَالسَّلَام where he رَضِيَ اللهُ عَنْهُ used to call the Azan during the apparent life of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. When Sayyiduna Bilal رَضِيَ اللهُ عَنْهُ began the Azan saying 'أَللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ', there was quite a commotion in Madinah Munawwarah رَاحَهَا اللَّهُ شَرْقًا وَتَغْطِيهَا and the people became restless.

As he رَضِيَ اللهُ عَنْهُ said the words 'أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ', people started crying everywhere. When he said the words 'أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ', people began anxiously asking each other, 'Has the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ come out of his blessed shrine?' After the apparent passing of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, the people of Madinah Munawwarah رَاحَهَا اللَّهُ شَرْقًا وَتَغْطِيهَا never wept



as much as they did that day. After this incident, the unmatched devotee of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna Bilal رَضِيَ اللهُ عَنْهُ, would present himself in Madinah Munawwarah زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا once every year and call the Azan. He رَضِيَ اللهُ عَنْهُ followed this routine every year until he passed away. (*Tareekh Dimashq, vol. 7, p. 137; Fatawa Razawiyyah, vol. 10, p. 720, summarised*)

*Jah-o-jalal do na hi maal-o-manal do*

*Sawz-e-Bilal bas mayri jhauil mayn dal do*

*(Wasail-e-Bakhshish, p. 290)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Incurable patient of Gharnaatah (Granada)

Abu Muhammad Ishbeeli رَحِمَهُ اللهُ عَلَيْهِ mentions that once, in Gharnaatah, he stayed at the home of a person suffering from a disease which had been declared incurable by the doctors. Ibn Abi Khisal a servant of that ill person made a plea in writing in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, in which he mentioned the disease of his master and requested that he be blessed with cure. Abu Muhammad states, 'A person from Gharnaatah presented himself in Madinah Munawwarah زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا with the written plea. As soon as he read out this letter in the blessed court of the Beloved Prophet

صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, the ill person was cured in Gharnaatah.’ (Wafa-ul-Wafa, vol. 2, p. 1387, summarised)

*Faqat amraaz-e-jismani ki hi karta nahin faryad  
Gunahaun kay maraz say bhi shifa do Ya Rasoolallah  
(Wasail-e-Bakhshish, p. 551)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

### A remarkable individual serving Zamzam

Shaykh Abu Ibrahim Warrad رَحْمَةُ اللّٰهِ عَلَيْهِ states: I was once blessed to perform Hajj and visit Madinah. Due to not having enough provisions, the group resumed the journey leaving me behind alone in Madinah Munawwarah زَادَهَا اللّٰهُ شَرَفًا وَتَعْظِيمًا. I presented myself in the blessed court of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and pleaded, ‘O Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, my companions have left me behind alone.’ When I went to sleep, I was honoured to see the Noble Prophet صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in my dream. He صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘Go to Makkah Mukarramah where a person will be at the well of Zamzam, drawing water from it and serving people with it. Say to him, ‘The Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has commanded to take me to my home.’

Carrying out the order, I reached Makkah Mukarramah زَادَهَا اللّٰهُ شَرَفًا وَتَعْظِيمًا and went to the blessed well of Zamzam where a person was drawing water. Before I could say anything, he said, ‘Wait; let me serve people with water first.’ By the time he

had finished serving the water, night had fallen. He said, 'Perform the Tawaf of the Holy Ka'bah first and then come with me to the high-lying area of Makkah Mukarramah **زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا**.' Therefore, after being honoured with Tawaf, I started walking with him taking each and every step with him. As the morning drew near, I found myself in a valley where there were a lot of dense trees and water-springs. I thought to myself that it looked like my own valley, Shafshaawah. When the day dawned, I looked carefully and realised that it actually was the Shafshaawah valley. I happily reached my home and related the whole story to my family members, describing how astonishingly I reached home. All of them were filled with amazement. People asked me about my group I told them that they had departed for the homeland leaving me behind alone in Madinah Munawwarah **زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا** considering me to be a destitute person. Some of the people believed me while others did not.

A few months later, my group arrived and people became aware of the real situation. **الْحَمْدُ لِلَّهِ**! Everyone then believed me. (Shawahid-ul-Haq, p. 229) (As people used to travel by camels, mules etc. in the past, the group most likely reached after a few months for this very reason.)

May Allah **عَزَّوَجَلَّ** have mercy on him and forgive us without any accountability for his sake!

**اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**

*Tinka bhi hamaray to hilaye nahin hilta*  
*Tum chaaho to ho jaye abhi koh-e-mihan phool*  
(Hadaiq-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Three rupees to Madinah... Three rupees to Multan

A long time ago, someone told me (the author) this account which I will try to mention here from memory. A group of Hajj-pilgrims departed from the city of Saints, Multan (Pakistan) to Madinah Munawwarah *زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا*. A devotee of Madinah was also present in the group. After they performed Hajj and presented themselves in Madinah Munawwarah *زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا*, they returned to Multan. Teasing the devotee, a Hajji asked him, 'Were you granted any letter from the blessed court of the Noble Prophet *صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* or not?' He replied in the negative. Showing the devotee a letter which he had written himself, that Hajji said, 'Look! I have been given this letter from the blessed court of the Noble Messenger *صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ*.' The letter read, 'You have been forgiven.'

Reading this, the devotee became restless. He cried a great deal, then started walking whilst saying, 'I will also get a letter of forgiveness from my Beloved Master *صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ*.' He stumbled his way to a road and found a bus standing there.

The conductor shouted out, ‘Three rupees to Madinah! Three rupees to Madinah!’ The devotee rushed and got on to the bus. He paid three rupees to the conductor and the bus began to move. After a little while, the conductor shouted out, ‘We have reached Madinah! We have reached Madinah!’ The devotee got off the bus. **سُبْحَانَ اللَّهِ**! He was truly in Madinah and was delighted at the sight of the blessed Green Dome. He moved forward eagerly and entered Masjid Nabawi Shareef **عَلَىٰ صَحِيحَتِهَا الصَّلَاةُ وَالسَّلَام**. Presenting himself in front of the Golden Grilles, he stood in front of them and burst into a flood of tears. After saying Salaam, he humbly made a plea for a letter of forgiveness with tearful eyes. All of a sudden, a piece of paper fell on to his chest. In a state of emotion, he read the paper upon which it was written, ‘You have been forgiven.’ Putting the paper into his pocket carefully, he came out happily. He saw the same bus with the conductor shouting out, ‘Three rupees to Multan! Three rupees to Multan!’ The devotee got on to the bus and paid three rupees. The bus began move. Shortly afterwards, the conductor shouted again, ‘The bus has reached Multan! The bus has reached Multan!’ The devotee got off the bus and went to the companions of his group.

Since all this happened within a few moments, all the Hajjis were still there. They were surprised to see the devotee with the

letter. They now treated him with great respect. The Hajji who had made fun of the devotee cried uncontrollably and repented of his misdeed. He also apologised to the devotee, asking for his forgiveness. The Hajji then made the firm intention that, 'Unless I am granted the letter of forgiveness, I will perform Hajj and present myself in Madinah every year continuing to ask for the gift of the letter of forgiveness. I am highly hopeful that my Beloved and Merciful Master صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ will not disappoint this sinner.' The devotee was completely overwhelmed and he passed away after a few days. The Hajji gained the honour of continuously visiting the Haramayn Sharifayn every year. (At the time of writing (8<sup>th</sup> Shawwal-ul-Mukarram, 1433 AH), almost 35 years have passed since I heard this account. I have no recent news about the Hajji.)

*Tamanna hay farmaiye rauz-e-Mahshar*

*Yeh Tayri riha`ee ki chitthi mili hay*

*(Hadaiq-e-Bakhshish Shareef)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Missing son found by the grace of the Holy Prophet

Shaykh Abul Qasim Bin Yusuf Iskandaraani رَحْمَةُ اللهِ عَلَيْهِ states: I was staying in Madinah Munawwarah زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا, when I saw a devotee of the Prophet who was pleading with the Noble

Messenger صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ near the blessed shrine in the following words, ‘O Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, I take your Wasilah [means] in order to find my missing son.’ When asked, he told me, ‘During my journey from Jaddah to Madinah, I needed to go to answer the call of nature. Meanwhile, my son went missing.’

After a few years, I [the narrator] came across the same person in Egypt and asked about his son, so he replied: اَلْحَقُّ لِلَّهِ! I found my son. A tribe forcefully enslaved him and made him herd their camels. A pious woman who was a devotee of the Prophet from the same tribe was graced with the vision of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in a dream. The Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said to her, ‘Get the Egyptian young man released and send him home.’ Therefore, my son was freed by virtue of the intercession of the pious lady a devotee of the Prophet. (Shawahid-ul-Haq, p. 230, summarised)

May Allah عَزَّوَجَلَّ have mercy on him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

والله Woh sun layn gay faryad ko pohanchayn gay

Itna bhi to ho koi jo ‘ah’ karay dil say

(Hadaiq-e-Bakhshish)

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

## Weakness removed by invoking the Beloved Prophet

Sayyiduna Abu ‘Abdullah Muhammad Bin Saalim Sijilmaasi رَحْمَةُ اللَّهِ عَلَيْهِ states: With the intention of visiting the blessed shrine of the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, I joined a group travelling to Madinah on foot. During the journey, whenever I suffered from weakness, I would humbly say: ‘أَنَا فِي ضَيْقِكَ يَا رَسُولَ اللَّهِ’ i.e. O Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, I am in your hospitality.’ Hence, my weakness would finish straight away. (Shawahid-ul-Haq, p. 231)

May Allah عَزَّوَجَلَّ have mercy on him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Thaka mandah hay woh jo pa`oon apnay tor ker baytha*

*Wohi pohncha huwa thehra jo pohncha ku`ay Janan mayn*

*(Zauq-e-Na`t)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Meeting death while beholding the Green Dome

Maulana Hafiz Baseerpuri has stated in his ‘Safar Naamah Hajj’: In 1972, I had the good fortune of spending the blessed month of Ramadan in Madinah Munawwarah زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا. It was most likely the second Friday of Ramadan, when a



devotee of the Prophet insisted and brought his companions to Madinah Munawwarah زَادَهَا اللَّهُ شَرَفًا وَ تَعْظِيمًا from Makkah Mukarramah زَادَهَا اللَّهُ شَرَفًا وَ تَعْظِيمًا earlier than the scheduled time. As soon as he arrived, he was not concerned about his luggage at all. He humbly presented himself at the blessed court of the Beloved Master صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. After saying Salaam, he offered two Rak'aat of Nafil Salah and exited from Bab-e-Jibra'eel. Turning around, he glimpsed at the blessed Green Dome and fainted, falling on to the ground. His mouth began to bleed and he passed away without writhing. (Anwaar-e-Qutb-e-Madinah, p. 62)

May Allah عَزَّوَجَلَّ have mercy on him and forgive us without any accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Kash! Gumbad-e-Khazra par nigah partay hi*

*Kha kay ghash mayn gir jata phir tarap kay mar jata*

*(Wasail-e-Bakhshish, p. 410)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Debt was paid off

The son of Sayyiduna Muhammad Bin Munkadir رَحِمَهُ اللَّهُ عَلَيْهِ narrates that a Yemeni man handed over 80 dinars, i.e. gold coins, to my dear father and said, 'If you need, you can spend

them and give them back to me when I return.’ He himself then went to participate in fighting in the path of Allah Almighty. After a period of time, severe famine and drought occurred in Madinah Munawwarah **زَادَهَا اللَّهُ شَرَقًا وَتَعَطُّبًا**. Hence, my dear father distributed those dinars among people. After a period of time, the man returned and sought his money. My respected father said, ‘Please come tomorrow.’

My father spent that night staying in Masjid Nabawi Shareef. Sometimes, he would present himself at the blessed shrine of the Noble Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**, wishing to be blessed with the merciful vision of the Merciful Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** and at times, he would engage himself in supplicating and pleading near the blessed Minbar (pulpit). He continued to do so until the light of the early dawn began to appear. Through the mist, a person offered a small bag to my father, saying, ‘O Muhammad Bin Munkadir! Take this.’ Stretching his hand, he **رَحِمَهُ اللَّهُ عَلَيْهِ** took it. When he opened it, he found 80 dinars in it. In the morning, the person who had given 80 dinars to my father came and my father returned his 80 dinars to him. In this way, he was relieved of the burden of debt by the grace of the merciful vision of the Noble Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**.

*(Shawahid-ul-Haq, p. 227)*

May Allah **عَزَّ وَجَلَّ** have mercy on him and forgive us without any accountability for his sake!

**أَمِينِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**

The Blessed Soil of Madinah

*Her taraf Madinay mayn bheer hay faqeeraun ki  
Aik daynay wala hay kul jahan suwali hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Turkish patient cured

In Madinah Munawwarah زادها الله شرفاً وتعظيماً, there was a person who was severely injured. It came to light that he was a Turkish resident and had got a disease; even after 15 years, his disease could not be cured in Turkey. Someone gave the suggestion that he should use the curing soil of Madinah Munawwarah زادها الله شرفاً وتعظيماً. The Turkish patient acted upon the advice. **لَا أَحَدُ لِلَّهِ**! Fifty percent of the chronic disease was cured within a year. The Turk would relate his sad story with tearful eyes and would sing praises of the soil of Madinah. (Madina-tur-Rasool, p. 133, summarised)

*Na ho aaram jis beemar ko saaray zamanay say  
Utha lay jaye thori khaak un kay aastanay say*  
(Zauq-e-Na't)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Have you noticed? Undoubtedly, Allah عزَّوَجَلَّ has placed cure in the soil of Madinah. If a person has firm belief, then he will not be disappointed, **إِنْ شَاءَ اللَّهُ**.

الْخَبْرُ لِلَّهِ، the good news of the soil of Madinah Munawwarah زادها الله شرفًا و تعظيماً having cure within it is mentioned in the blessed Ahadees. In this regard, read three sayings of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. **عُبَارُ الْمَدِينَةِ شِفَاءٌ مِنَ الْجَدَامِ**: The soil of Madinah cures leprosy. (Jaami' Sagheer, p. 355, Hadees 5753) 'Allamah Qastalani رَحِمَهُ اللهُ عَلَيْهِ states: One of the unique features of Madinah Munawwarah (Arabic) is also that its blessed soil cures leprosy, leucoderma, and in fact every disease. (Al-Mawahib-ul-Ladunniyyah, vol. 3, p. 431)
2. **عُبَارُ الْمَدِينَةِ يُبْرِئُ الْجَدَامَ**: The soil of Madinah cures leprosy. (Jaami' Sagheer, p. 355, Hadees 5754)
3. **وَالَّذِي نَفْسِي بِيَدِهِ إِنَّ فِي عُبَارِهَا شِفَاءً مِنْ كُلِّ دَاءٍ**: By the One in Whose power my life is! Indeed, the soil of Madinah cures every disease. (Attargheeb Wattarheeb, vol. 2, p. 122, Hadees 1885)

### Cure in the soil and fruits of Madinah

It is stated in the book 'Jazb-ul-Quloob': Allah عَزَّوَجَلَّ has placed cure in the soil and fruits of Madinah زادها الله شرفًا و تعظيماً. It has been mentioned in many blessed Ahadees that the soil of Madinah cures every disease. Some of the blessed Ahadees contain the words **مِنَ الْجَدَامِ وَالْبَرَصِ**, i.e. cure from leprosy and leucoderma, whereas in some reports a specific place in

Madinah called **صُعَيْب** [Su'ayb] is mentioned (people call this place Khaak-e-Shifa i.e. the soil of cure).

It is stated in some narrations that the Noble Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** advised some blessed companions to treat fever with this soil. One also comes to find accounts of pious predecessors mentioning that diseases were cured by the blessed soil of the specific place known as 'Su'ayb'.

*(Jazb-ul-Quloob, p. 27, summarised)*

### Year-long fever cured in a day

Sayyiduna Shaykh Majd-ud-Deen Fayrozabadi **رَحِمَهُ اللهُ عَلَيْهِ** states: A slave of mine had been suffering from fever for a whole year. I took the soil of Madinah (from the place of Su'ayb, i.e. Khaak-e-Shifa), dissolved it in water (in a small amount) and gave it to him to drink. **أَلْحَمْدُ لِلَّهِ**, he recovered from fever that very same day. *(Ibid)*

### Cure of swelling through the curing soil

Shaykh-e-Muhaqqiq, 'Allamah Shaykh 'Abd-ul-Haq Muhaddis Dehlawi **رَحِمَهُ اللهُ عَلَيْهِ** states, 'During my stay in Madinah Munawwarah **زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا**, my foot swelled due to some disease. Doctors declared it a deadly disease and discontinued the treatment. I took the blessed soil (from the place called

Su'ayb) and started using it. **أَلْحَمْدُ لِلَّهِ**, with great ease, I was rid of the swelling just within a few days.' (*Ibid*)

The devotees of the Prophet know the place 'Su'ayb' as 'Khaak-e-Shifa.' Sadly, that sacred place has now been hidden. Sometimes, the devotees of the Prophet dig out the 'curing soil' but the administration gets it covered and closed up again with tar, etc.

*Madinay ki mitti zara si utha ker  
Piyo ghol ker har maraz ki dawa hay*

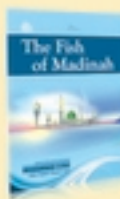
*(Wasail-e-Bakhshish, p. 347)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## FOR BECOMING A PIOUS AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah ﷻ with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasool, to fill out the Madani In'amaat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

**My Madani Aim:** 'I must strive to reform myself and people of the entire world, إِنْ شَاءَ اللَّهُ ﷻ.' In order to reform ourselves, we must act upon Madani In'amaat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, إِنْ شَاءَ اللَّهُ ﷻ.



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